

CONSOLIDATED DETAIL OF INTERNAL ASSESMENT

Name of the Institute:- Dr. B. R. Ambedkar Govt. Polytechnic , Ambota H.P.

Name of Semester:-SIXTH


Name of Branch/Trade :- Architecture Assistantship

Name Of Examination & Session:- Polytechnic, MID SESSIONAL APRIL- 2024

| S.No | Name of Candidate | S.D.-III | E.Q.R.B.D. | T.P. | A.P.P. | C.G.-III | M.P. | Elective-II | S.C.A. | Grand Total |
|------|-----------------------|-----------|------------|-----------|-----------|-----------|------------|-------------|-----------|-------------|
| | Max. Marks | 30 | 30 | 30 | 30 | 50 | 200 | 50 | 25 | 445 |
| | Min Pass Marks | 12 | 12 | 12 | 12 | 20 | 80 | 20 | 10 | |
| 1 | ADITYA DHIMAN | 19 | 16 | 11 | 12 | 30 | 116 | 30 | 22 | 256 |
| 2 | KAMINI SHARMA | 25 | 25 | 26 | 24 | 39 | 157 | 46 | 24 | 366 |
| 3 | KARTIK | 24 | 21 | 22 | 14 | 25 | 156 | 30 | 22 | 314 |
| 4 | KOMAL | 21 | 19 | 19 | 19 | 38 | 124 | 40 | 20 | 300 |
| 5 | KOMAL HEERA | 20 | 20 | 21 | 23 | 34 | 139 | 41 | 21 | 319 |
| 6 | KULVINDER SINGH | 21 | 21 | 20 | 24 | 29 | 149 | 42 | 21 | 327 |
| 7 | NAVDEEP | 23 | 23 | 25 | 21 | 37 | 160 | 40 | 23 | 352 |
| 8 | NAVEEN SAINI | 18 | 12 | 15 | 13 | 35 | 114 | 35 | 18 | 260 |
| 9 | NITIN BHARDWAJ | 24 | 25 | 23 | 25 | 35 | 156 | 42 | 22 | 352 |
| 10 | PANKAJ KUMAR | 21 | 18 | 19 | 13 | 34 | 114 | 37 | 20 | 276 |
| 11 | PARVEEN DEVI | 24 | 25 | 25 | 24 | 37 | 151 | 44 | 24 | 354 |
| 12 | PREM LATA | 25 | 23 | 26 | 26 | 44 | 162 | 45 | 23 | 374 |
| 13 | PRINCE | 18 | 19 | 14 | 13 | 42 | 114 | 41 | 20 | 281 |
| 14 | ROHIT THAKUR | 23 | 23 | 21 | 22 | 41 | 149 | 41 | 23 | 343 |
| 15 | SAHIB SINGH | 20 | 16 | 21 | 22 | 42 | 114 | 38 | 21 | 294 |
| 16 | SARITA THAKUR | 24 | 24 | 26 | 25 | 30 | 139 | 45 | 23 | 336 |
| 17 | SIMPLE SHARMA | 21 | 18 | 20 | 20 | 35 | 126 | 42 | 22 | 304 |
| 18 | SIMRAN | 22 | 20 | 22 | 14 | 38 | 134 | 43 | 22 | 315 |
| 19 | SRISHTI CHOUDHARY | 24 | 24 | 23 | 23 | 42 | 139 | 43 | 23 | 341 |
| 20 | SUMIT BHOGAL | 15 | 15 | 19 | 13 | 43 | 114 | 38 | 20 | 277 |
| 21 | TANIA | 23 | 20 | 20 | 24 | 35 | 139 | 42 | 23 | 326 |
| 22 | VISHAL | 21 | 21 | 19 | 21 | 44 | 146 | 43 | 22 | 337 |
| 23 | AASHISH JARIAL | 24 | 22 | 22 | 23 | 36 | 144 | 44 | 24 | 339 |
| 24 | ANMOL SHARMA | 19 | 16 | 18 | 21 | 35 | 114 | 35 | 18 | 276 |
| 25 | DIKSHITA | 25 | 23 | 25 | 22 | 45 | 162 | 43 | 24 | 369 |
| 26 | JITANSH | 20 | 19 | 14 | 12 | 33 | 114 | 44 | 18 | 274 |
| 27 | KARTIK SHARMA | 19 | 16 | 14 | 12 | 43 | 114 | 35 | 18 | 271 |
| 28 | NAVDEEP SALOTA | 22 | 24 | 23 | 23 | 34 | 156 | 45 | 22 | 349 |
| 29 | NITIN KUMAR | 21 | 18 | 17 | 19 | 43 | 119 | 45 | 20 | 302 |
| 30 | PANKAJ | 19 | 18 | 16 | 14 | 37 | 114 | 35 | 18 | 271 |
| 31 | ROHIT SUMAN | 21 | 22 | 21 | 23 | 43 | 134 | 38 | 20 | 322 |
| 32 | SANIA THAKUR | 22 | 22 | 24 | 25 | 44 | 144 | 40 | 23 | 344 |
| 33 | SHARANPREET SINGH | 19 | 18 | 15 | 21 | 44 | 114 | 30 | 18 | 279 |
| 34 | VANSH DHIMAN | 17 | 20 | 17 | 11 | 43 | 114 | 35 | 18 | 275 |
| 35 | VANSH THAKUR | 18 | 7 | 15 | 20 | 43 | 114 | 32 | 18 | 267 |

Certified that the above information is prepared as per the internal assesment given by the individual subject teacher which is enclosed with this proforma and there is no deviation, cutting/overwriting in the supplied infomation.

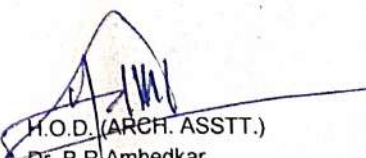
Prepared by 

Checked By 

H.O.D. (ARCH. ASSTT.)
Dr. B.R.Ambedkar
Govt. Polytechnic Ambota

No. 1606-10 Date 25/4/24

- Copy to:-
1. H.O.D. (ARCH. ASSTT.)
 2. Class Incharge (Ar. Vipin Katoch)
 3. Training Asstt.
 4. Notice Board
 5. web incharge


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